



PUBLICATIONS ADVISORY PANEL

THURSDAY 9 FEBRUARY 2006

8.00 PM

[PLEASE NOTE START TIME OF MEETING]

COMMITTEE AGENDA

**COMMITTEE ROOM 5
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Marie-Louise Nolan

Councillors:

**Harrison
Bill Stephenson**

**Knowles
Jean Lammiman (VC)**

Branch

Reserve Members:

1. Foulds
2. Burchell
3. Lent

1. Osborn
2. Janet Cowan
3. Seymour

1. Thornton
2. Paddy Lyne

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Sara Mirza, Committee Administrator
Tel: 020 8424 1323 E-mail: sara.mirza@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

PUBLICATIONS ADVISORY PANEL

THURSDAY 9 FEBRUARY 2006

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meeting held on 27 September and 8 November 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

Enc.

8. **Website Update:** (Pages 1 - 8)

Report of the Director of Business Development.

- Enc. 9. **Harrow People - Update:** (Pages 9 - 12)
Report of the Group Manager of Communications.
10. **Community Notice Boards - Update:**
Oral report of the Group Manager of Communications.
11. **Business Transformation Partnership:**
Oral report of the Director of Business Transformation.
12. **Council Tax Supplement:**
To be discussed.

[The papers relating to this item will be circulated under separate cover to Members of the Panel only].

13. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL